

**CURRICULUM VITAE:**  
**Dr. AKINBOYE 'Goke**

**I. Bio-data**

- (a) Name (Surname underlined): Oyegoke Abiodun, AKINBOYE  
(b) Sex: Male  
(c) Nationality: Nigerian

**II. Contact:**

Department of Classics, Faculty of Arts, University of Ibadan, Ibadan, Nigeria,  
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Tel: +23480 5530 4236  
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**III. Current Academic Positions**

- (a) Assistant Lecturer, Department of Classics, University of Ibadan, Ibadan, 29, April, 2005 - 30 September, 2008.  
(b) Lecturer II, Department of Classics, University of Ibadan, Ibadan, 1 October, 2008 - 30 September, 2011.  
(c) Lecturer I, Department of Classics, University of Ibadan, Ibadan, 1 October, 2011 - 30 September, 2014.  
(a) Senior Lecturer, Department of Classics, University of Ibadan, Ibadan, 1, October, 2014

**IV. University Education (with Dates)**

- (a) University of Ibadan, Ibadan, Nigeria: 2005-2009  
(b) University of Ibadan, Ibadan, Nigeria: 2001-2002  
(c) University of Ibadan, Ibadan, Nigeria: 1995-2000

**V. Academic Qualifications With Dates**

- (a) Ph.D, Classics, (Ancient History) 07 January, 2010  
(b) M.A, Classics, (Ancient History) 11, January, 2003  
(c) B.A, Classics, (First Class Hons.) 02, May, 2000

**VI. Distinctions and Membership of Learned Societies**

- (a) Member, Classical Association of Nigeria (C.A.N)  
(b) Member, Classical Association of Ghana (C.A.G)  
(c) Member, Fédération Internationale des Associations d' Études Classiques (F.I.E.C)  
(d) Leventis Foundation Overseas Research Scholar, Department of Philology, Classics Division, Aristotelian University of Thessaloniki, Greece, January – February, 2012.  
(e) Visiting Scholar, Department of Philosophy & Classics, University of Ghana, Legon, Ghana, August 2013 – July 2014.  
(f) Visiting Scholar, Department of Philosophy & Classics, University of Ghana, Legon, Ghana, August 2014 – July 2015

**VII. Scholarships, Fellowships and Prizes (with dates)**

- (a) Departmental Prize, Department of Classics 1997  
(b) Language Prize, Department of Classics 1998

### **VIII. Details of Teaching Experience at University Level**

- (a) Tutorial Assistant, Department of Classics, University of Ibadan, Ibadan, October, 2001 – January, 2003
- (b) Assistant Lecturer, Department of Classics, University of Ibadan, Ibadan, 29, April, 2005 – 30, September, 2008.
- (c) Lecturer II, Department of Classics, University of Ibadan, Ibadan, 1, October, 2008 – 30, September, 2011.
- (d) Lecturer I, Department of Classics, University of Ibadan, Ibadan, 1, October, 2011 – 30, September, 2014.
- (e) Lecturer, Department of Philosophy & Classics, University of Ghana, Legon, Ghana, August 2014 – July 2016
- (f) Senior Lecturer, Department of Classics, University of Ibadan, Ibadan, 1, October, 2014 – till date.

### **IX. Details of Other Professional Experience**

- (a) Monitoring Officer, National Examination Council (**NECO**), Osun State, 2010-2011; Monitoring Officer, (**NECO**), Ogun State 2012-2013, Monitoring Officer, (**NECO**), Oyo State 2017-2018.
- (b) Adjunct Faculty Member, Philosophy and Classics Programme, University of Ghana, Accra City Campus, Accra, Ghana, 2013-2015
- (c) Examination Invigilator, University of Ghana, Legon, Ghana, 2013 – 2015
- (d) External Assessor and External Examiner, MPhil Programme/Thesis, Department of Philosophy and Classics, University of Ghana, Legon, Ghana, 2013 – till date.
- (e) External Assessor and External Examiner, MPhil Programme/Thesis, Department of Classics and Philosophy, University of Cape Coast, Cape Coast, Ghana, 2016 – till date.
- (f) Assessor/Reviewer, *Nigeria and the Classics*, Journal of the Department of Classics, University of Ibadan, Nigeria, 2011 – till date.
- (g) Contributor/Writer, *Sunday School Lessons Manual (for Adults and Youngmen)*, Nigerian Baptist Convention, Nigeria, 2009 – till date
- (h) Consultant/Assessor/Reviewer, *Polyconsult*, Journal of the Faculty of Management Sciences, The Polytechnic, Ibadan, 2011 – 2013
- (i) Member, Editorial/Reviewer, *Ibadan Journal of Humanistic Studies*, Faculty of Arts, University of Ibadan, Nigeria, 2018 – till date.

### **X. Administrative/Community Services**

#### **(a) At the Department/Faculty Level**

- Secretary, Academic Staff Meetings, Department of Classics, Faculty of Arts, University of Ibadan, Ibadan, 2005 – 2007.
- Secretary/Member, Finance Committee, Department of Classics, Faculty of Arts, University of Ibadan, Ibadan, 2005 – till date.
- Department of Classics Representative on Faculty Arts Time Table Committee, 2005 – 2012.
- Department of Classics Representative/Member, Faculty of Arts Committee on Exhibition at the University of Ibadan at 60 Celebrations, 2008
- Member, 1<sup>st</sup> Biennial University of Ibadan, Faculty of Arts International Conference, 2011.

- Member, University of Ibadan, Faculty of Arts English Language Clinic Committee, 2011.
- Secretary, University of Ibadan, Faculty of Arts Workshop Committee on Post-Graduate Research Work, 2012 – 2014.
- Secretary, University of Ibadan Department of Classics, Appointments and Promotions Committee, 2016
- Member, Department of Classics Curriculum Review Committee, 2017 till date.
- Member, Faculty of Arts Committee /Colloquium at 70 Celebrations.

**(b) At the University Level**

- Faculty of Arts Representative, Ad-Hoc Committee on University of Ibadan Undergraduate Admission Exercise, 2011-2013
- Qualifying Examination Invigilator, University of Ibadan Undergraduate Admission Exercise, 2008-2013.
- Assistant Hall Warden, Abdulsalami Abubakar Postgraduate Hall, with capacity for 750 Graduate students, March 2011 – March 2013.
- Reappointed Assistant Hall Warden, Abdulsalami Abubakar Postgraduate Hall, with capacity for 700 Graduate students, March 2013 – March 2014.
- Member, University of Ibadan Committee of Hall Wardens, 2014 till date
- Hall Warden and Administrative Head, Abdulsalami Abubakar Postgraduate Hall, with capacity for 700 Graduate students, 4 Academic/Non Academic Staff Assistant Wardens and 15 Non-Academic Support Staff, March 2014 -2017.
- Reappointed Hall Warden and Administrative Head, Abdulsalami Abubakar Postgraduate Hall, with capacity for 700 Graduate students, 4 Academic/Non Academic Staff Assistant Wardens and 15 Non-Academic Support Staff, March 2017 – till date.
- Representative of Congregation, University of Ibadan Senate, 2016 – 2018.
- Member, Work-Study Scheme, University of Ibadan, 2017 – date
- Member, Centre for Social Orientation (CenSO)/Anti-Cultism Committee, University of Ibadan, 2017 – date.
- Chair, LOC, General Abdulsalami A. Abubakar Peace Lecture, 2018.

**XI. Recent Conferences Attended**

1. International Conference on “Domesticating Global Justice: African Perspectives” (Phase Two), Conference Hall, Faculty of Law, University of Ghana, Legon, 13-14 September, 2013.
2. 12th Annual International Colloquium of the Faculty of Arts, University of Ghana, Legon entitled, “Strengthening the Humanities Through Interdisciplinary and Transdisciplinary Research”, ISSER Conference Centre, 24 - 23 April, 2014.
3. International Conference on “Normative Disorientation and institutional Instability”, Conference Under the Auspices of The Leverhulme Trust Research Network on ‘Domesticating Global Normative Theorising: Modern African Political Thinking in Global Context’. Balme Library Conference Hall, University of Ghana, Legon, 24 -25 March, 2015.

4. Maiden International Colloquium of the College of Humanities, University of Ghana, Legon entitled, “Multidisciplinary Research and Transformation in Africa”, ISSER Conference Centre, 18th – 20th June, 2015.
5. 4th National Conference of Community Development Association of Nigeria (CDAN), on “Inclusive Community Development Values and Dynamics of Social Change in Rural Development in Nigeria”, Faculty of Education, University of Ibadan, Ibadan, 21 – 23 November, 2016.  
Paper read: “Revisiting the Fundamental Principles of Communal Participatory Democracy in Ancient Greece: Implications for Contemporary Nigerian Community Development”.
6. 3rd Biennial International Conference on “Polity Debacle and Burden of Being in Africa”, Faculty of Arts, University of Ibadan, Ibadan, 14 - 18 March, 2017.  
Paper read: “*Largitio* as a Method of Ancient Roman Electoral Corruption: Implications for Governance and Development in Nigeria”.
8. Classics and Global Humanities International Conference, organised by the Classical Association of Ghana, University of Ghana, Legon, Ghana, 11 – 13 October, 2018.  
Paper read: “Buying of Votes, Voting in of Buyers: Roman Patterns in Nigerian Electoral Experiences”.

## **XII. Courses Taught So Far at University Level**

### **(a) Undergraduate**

- CLL 101 - Introduction to Latin Language I
- CLL 101 - Introduction to Latin Language II
- CLL 103 - Introduction to Latin for Lawyers I
- CLL 104 - Introduction to Latin for Lawyers II
- CLC 105 - Introduction to Early Greek Philosophy/Political Thoughts
- CLL 201 - Latin Language I
- CLL 202 - Latin Language II
- CLL 301 - Intermediate Latin Language I
- CLL 302 - Intermediate Latin Language II
- CLC 308 - Greek and Roman Historiography
- CLC 309 - The Greek City States
- CLC 310 - The Roman Republic
- CLC 316 - Greek Mythology and Religion
- CLC 401 - Long Essay Supervision
- CLC 406 - Ancient History and Archaeology of North-East Africa
- CLC 407 - Ancient History and Archaeology of the Maghreb
- +LAT 562 – Dramatic Poetry-Theatre
- \*PHCL 203 - Outlines of Greek and Roman History
- \*PHCL 309 - Graeco-Roman Religion
- \*PHCL 412 - Africa in the Graeco-Roman World
- \*CLAS 334/335- Reading Latin I and II

### **(b) Postgraduate**

- CLC 701 – Project Supervision
- CLC 703 - Greek Society
- CLC 706 - Ancient History and Archaeology of North-East Africa
- CLC 707 - History & Archaeology of the Maghreb
- CLC 713 - Ancient Religion

+ Audited at Department of Philology, Classics Division, Aristotelian University of Thessaloniki, Greece.

\*Taught at the Department of Philosophy & Classics, University of Ghana, Legon.

### **XIII. Research**

#### **(a) In Progress**

##### 1. ‘Some Aspects of North African Christianity in Roman Times’

How and why did Christian religion arrive and spread in ancient North Africa before the arrival of the Vandals? What brand of Christianity was practised by the indigenous peoples of North Africa particularly after the Romans took possession of the entire western Mediterranean region? As opposed to the normal of practice of the Semitic faith that had originated from Judaism, the indigenous North African peoples assimilated Christianity with their local customs and beliefs in magic, mystery cults, paganism, philosophy, human sacrifice and other expiatory processes. North African religion itself had evolved from the worship of traditional gods and local divinities before the Phoenician, Punic, Roman, Semitic and Arab influence. Through a qualitative content analysis of both ancient and modern texts, this paper attempts to highlight the belief system of the indigenous peoples of North Africa before the advent of foreign faith, Christianity, and then examine how these peoples assimilated the new faith with their own native religion to create a brand of Christianity that was unique to Africa in the Roman era. The conclusion here would suggest that there many traditional religious practices, even among contemporary Africans, that have been assimilated into the Christian religion.

##### 2. “Social Values and Community Development in Ancient Greek *Polis*”

The ancient Greeks unprecedentedly blazed the trail in many aspects of humanistic experiences, leaving for the modern world relevant bequests and lessons that have somewhat remained unsurpassed for many generations. According to them, the word *polis* is synonymous to what is today referred to as ‘community’ or small ‘city-state’. The Greeks did not simply define their communities or states on the scales of population, territory or geography. Rather, they reckoned in terms of communality, compactness, self-sufficiency, sovereignty and indeed, common socio-cultural values, sentiments or identities. Thus, Aristotle asserts that man is a *politikon zoon* (a political animal) whose full potentials can only be developed or attained by living together and deliberating with his fellow citizens in his *polis* – community, city-state. In spite of the wide spread and individualities of the Greeks and their communities, there were certain shared social values and sentiments which united them and effectively crystallized their *poleis* into well-known developed communities. For them, those social values are pivotal to community development. The focus paper is to highlight some of these Greek socio-cultural values with a view to recommending them for contemporary communities, especially those of Nigeria, for their overall stability and development.

#### **(b) Project, Dissertation and Thesis**

1. Akinboye O. A. (2003). Natural Resources as Factors for the Rise of Nubian Kingdoms. M.A. Project. University of Ibadan, Ibadan. January.

2. Akinboye O. A. (2010). Economic Motives in Roman Imperialism in Africa, 264-46 B.C. Ph.D Thesis. University of Ibadan, Ibadan. January.

#### **XIV. Published Works**

1. Adekannbi G.O. and **Akinboye O. A.** (2009). *African Princes: Ambition, Intrigues and Roman Factional Politics*, Ibadan: Positive Press. xiv+120 pp. ISBN 978-978-8199-18-2.
2. Akinboye 'Goke. (2014). *Africa and the West: An Economic History of Roman Republican Imperialism in Africa*. London, United Kingdom: Alpha Crownes Publishers. xiii+213 pp. ISBN 978-0-9566837-6-2.
3. Akinboye 'Goke. (2015). *A Story of the Roman Republic: From Emergence to the Crossing of the Rubicon*. Germany: LAP LAMBERT Academic Publishing. 163 pp. ISBN 978-3-659-92200-8..
4. Akinboye 'Goke. (2005). A View of the Bondman in the Athens of Plato and Aristotle. *Nigeria and the Classics*. Vol.21. Ibadan: 1-9.
5. Akinboye 'Goke. (2006). Beautiful Nubia: The Rise of an Ancient African Kingdom. *Nigeria and the Classics*. Vol.22, Ibadan: 35-53.
6. Akinboye 'Goke. (2007). Europe in Africa: Some Systems of Roman Economic Colonisation in North Africa. *Ibadan Journal of European Studies*. No.7: 259-278.
7. Akinboye 'Goke. (2008/2009/2010). Traversing Euro-African Waters: Maritime Trade and Commerce of Rome in Africa. *Ibadan Journal European Studies*. Nos. 8, 9 & 10: 206-229.
8. Akinboye 'Goke. (2009). Economic Factors in the Emergence of Nubian Kingdoms. *Drumspeak, International Journal of Research in the Humanities, University of Cape Coast*. Vol.2, No.2: 28-48.
9. Akinboye 'Goke. (2010). *Muthos and Logos as Oral Traditions in Greek Histories*. *Lumina, Journal of Humanities*, Holy Name University. Vol. 21, No.2, October: 1-19.
10. Akinboye 'Goke. (2011/2012): Classical Etymologies of Some Gynaecological and Ophthalmic Terminology. *Ibadan Journal of Humanistic Studies*. Nos. 21 & 22: 249-272.
11. Akinboye 'Goke. (2012). Aspect of *Equity* in Latin Legal Maxims and the Nigerian Experience. *Ibadan Journal English Studies*. Vol. 8: 14-30.
12. Akinboye 'Goke. (2012). Treasury Looting, Treasury Looters: Exploring the Parallels Between the Ancient Rome and Nigerian Experiences. *Journal of Environment and Culture*. Vol. 9, No. 2, December 2012: 41-58.
13. Akinboye 'Goke. (2013). Sex-work, Sex-worker: Socio-Economic Considerations in the Practice of Prostitution in Greece. *Orita, Ibadan Journal of Religious Studies*. Vol. XLV, No.1 & 2, June & December: 67-86.
14. Akinboye 'Goke. (2014). Why was Carthage Destroyed? A Re-Examination from An Economic Perspective, 201 – 146 B.C. *Journal of Philosophy and Culture*. Vol. 5. No.1: 115 – 158.
15. Akinboye 'Goke. (2015). Re(view) of the Notions of Citizen and Citizenship in the Athens of Aristotle. *Cross-Cultural Communication, Journal of the Canadian Academy of Oriental and Occidental Culture*. Vol. 11, No. 5: 1-7.
16. Adekannbi Gill O. and **Akinboye 'Goke.** (2015). Morality in the Politics of Alcibiades. *Orita, Ibadan Journal of Religious Studies*. Vol. XLVII, Nos. 1 & 2: 109-130.
17. Adekannbi Gill Oluwatosin and **Akinboye 'Goke.** (2015). Athenian Educational Values as Considerations for Social Development. *Nigeria and the Classics*. Vol. 29: 159-176.

18. Akinboye 'Goke. (2016). Revisiting the Values of *Omoluwabi* and Virtues of Aristotle: Accelerating the African/Yoruba Communitarian Efflorescence for Community Development. *Journal of Oriental and African Studies*. Vol. 25, December: 195-209.
19. **Akinboye 'Goke** and Adekannbi Gill O. (2016). Revisiting the Fundamental Principles of Communal Participatory Democracy in Ancient Greece: Implications for Contemporary Nigerian Community Development. *Nigerian Community Development Journal*. Vol. 4: 100-116.
20. Akinboye 'Goke. (2016). Divination By Dreams: The Evidence from the Ancient Greeks. *Drumspeak, International Journal of Research in the Humanities, University of Cape Coast*. Vol.5, No.2: 241-260.
21. **Akinboye 'Goke** and Adekannbi Gill O. (2016). Socio-Economic Relevance of Strike Actions in Ancient Rome and Contemporary Nigeria. *Ibadan Journal Humanistic Studies*. Vol. 26, No. 1: 1-15.
- \*22. Adekannbi Gill Oluwatosin and **Akinboye 'Goke**. (2016). An Examination of the Integral Nature of Slavery in Classical Greek States. *African Journal of Biblical Studies*. Vol. XXXII, Nos. 1 & 2, April & October.
23. **Akinboye 'Goke** and Efodzi Dzifa. (2017). Ambitious Women, Women's Ambition: the Case of Caesar's Household During the Julio-Claudian Dynasty. *Journal of Management & Social Sciences*. No. 6 (2): 303-315.
24. **Akinboye 'Goke** and Adebawale, Bosede Adefiola. (2017). The Three Faces of Greek and Aristotelian Rhetoric. *European Journal of Humanities and Social Sciences*. No. 4: 15-24.
25. Akinboye 'Goke: (2016). Buying the Votes, Swaying the Voters: *Largitio* as a Method of Ancient Roman Electoral Corruption and the Nigerian Experience. Accepted in *Journal of Environment and Culture*. Vol. 12.
26. **Akinboye 'Goke** and Adekannbi Gill O. What Was the Notion of 'The Other' In Antiquity? An Examination of the Ancient Greeks' Thought of Barbarians. Under review in *Kiabara: Journal of Humanities, University of Port Harcourt*.
27. Bosede A. Adebawale and **Akinboye 'Goke**. Between the Margins and Mainstream: The Odyssey of Women in Greek and Yoruba Thoughts. Under review in *Journal of Communication and Language Arts, University of Ibadan*.
28. Akinboye 'Goke: (2018). *Egypt of the Nile: An Introduction to the History of Northeast Africa in Classical Antiquity*. viii+136pp. Ibadan: John Archers.
- \*29. Akinboye 'Goke: (2018). Religion and the Romanisation of the Indigenous Peoples of North Africa". Festschrift in Honour of Professor Akpendum Dzurgba. Ibadan

\* Forthcoming Journal article and chapter in a book

### **Summary of Bio Data**

Dr. 'Goke Akinboye teaches in the Department of Classics, University of Ibadan, Ibadan, Nigeria, where he received his degrees. Akinboye has been a Visiting Scholar at the Aristotle University of Thessaloniki, Greece and University of Ghana, Legon. He has published books and written articles in learned journals. He is the author of *Africa and The West: An Economic History of the Roman Imperialism in Africa* (2014, Alpha Crownes, U.K), *A Short Story of the Roman Republic: From Emergence to the Crossing of the Rubicon* (2015, LAP LAMBERT Academic Publishing, Germany) and *Egypt of the Nile: An Introduction to the History of Northeast Africa in Classical Antiquity* (2018, John Archers,

Ibadan) His research interests lie in the areas of Classical and North African History, particularly the socio-economic history and religion of classical antiquity as well as Legal Latin.